



RESOURCE
CONSERVATION

Antelope Valley Resource Conservation District

Claudette Beck, President
Jeff Olesh, Vice President
Tammy Lucas, Secretary/Treasurer
Keith Deagon, Director
Jenna Roper, Director

To promote conservation and restoration of natural resources for our area by providing plant materials, educational programs, and expertise in conservation.

TUESDAY, AUGUST 13, 2019 @ 8:00 A.M.
SPECIAL MEETING AGENDA
AVRCD NURSERY
10148 WEST AVENUE I, LANCASTER CA 93536

A member of the public may address the Board of the Antelope Valley Resource Conservation District regarding any scheduled agenda item. Any person wishing to address the Board should first complete and deliver to the Board a "Request to Speak" form prior to the meeting. This will then be public information. You are not required to complete this form or state your name and residence in order to speak. A three-minute time limit will be imposed on all speakers other than staff members.

Public Comment on Business Items: *Members of the public may comment on each agenda item as that item is considered and prior to the time any action is taken.*

In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact (661) 305-3405, or inquire at the Antelope Valley Resource Conservation District's office.

1. CALL TO ORDER

2. ROLL CALL

3. ADOPTION OF AGENDA

4. PRESENTATIONS

4.1 J.R. Long – Branding for the Conservation Garden and Nursery.

4.2 Kelly Jeters, Consultant – update on the well and pump Watermaster Compliance.

5. CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous District action. The items listed on the Consent Calendar may be enacted in one motion.

5.1 June 26, 2019 minutes of the Special Board meeting.

5.2 Financial transactions report for June and July 2019.

5.3 Annexations

6. ACTION CALENDAR

6.1 Discussion and possible action on contracts going before the board for approval.

6.2 Discussion and possible action on updating the Rules of the Conservation Garden.

6.3 Discussion and possible action on establishing a community garden at the nursery.

6.4 Discussion and possible action on obtaining a loan for capital improvements at the nursery and improving the Conservation Garden.

7. REPORTS/PRESENTATIONS

7.1 Report by Executive Director

7.2 Report by Nursery Supervisor

7.3 Reports by Directors

8. PUBLIC COMMENT

At this time, those in the audience are encouraged to address the District on any item not already included in the agenda. No District action can be taken at this meeting on issues raised during Public Comment. Comments should not exceed three minutes.

9. REQUEST FOR FUTURE AGENDA ITEMS BY DIRECTORS

10. ADJOURNMENT – Next meeting September 25, 2019