



## Antelope Valley Resource Conservation District

Neal Weisenberger, President  
Dan Munz, Vice President  
Jeffrey Rankin, Treasurer  
Keith Deagon, Director  
Jennifer Beeler, Director

To promote conservation and restoration of natural resources for our area by providing plant materials, educational programs, and expertise in conservation.

---

**WEDNESDAY, SEPTEMBER 8, 2021 @ 10:00 A.M.**  
**REGULAR MEETING AGENDA**  
**AVRCD ADMINISTRATIVE OFFICES**  
**10148 WEST AVENUE I, LANCASTER CA 93536**

**OR VIA REMOTE ACCESS:**

**Topic: AVRCD Board Meeting**  
**Time: Sep 8, 2021 10:00 AM Pacific Time (US and Canada)**

**Join Zoom Meeting**

<https://us06web.zoom.us/j/97126774385?pwd=R2NDekF3NGQvNmY5Sm9KWGIzOGI5dz09>

**Passcode: 749139**

**One tap mobile**  
**669-900-6833**

*A member of the public may address the Board of the Antelope Valley Resource Conservation District regarding any scheduled agenda item. A three-minute time limit will be imposed on all speakers other than board members and staff members.*

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **ADOPTION OF AGENDA**
4. **CONSENT CALENDAR**

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous District action. The items listed on the Consent Calendar may be enacted in one motion.*

4.1 June 9, 2021 minutes of the Regular Board meeting.

10148 West Avenue I, Lancaster CA 93536  
661-942-7306, 661-752-8246 fax, [www.avrcd.org](http://www.avrcd.org)

4.2 Financial transactions reports for June, July & August 2021.

4.3 Annexations - None.

**5. PUBLIC COMMENT**

*At this time, those in the audience are encouraged to address the District on any item not already included in the agenda. No District action can be taken at this meeting on issues raised during Public Comment. Comments should not exceed three minutes.*

**6. ACTION CALENDAR**

6.1. Discussion and possible action on adopting a resolution approving the filing of an application for grant funds from the Los Angeles County Regional Park and Open Space District for Measure A funding for the “High Desert Interpretive Conservation Garden Accessibility Project”.

6.2 Discussion and possible action on the process for the AVRCP’s grass reduction program.

6.3 Discussion and possible action on holding a fall sale at the nursery.

6.3 Discussion and possible action on a memorial at the Conservation Garden and Nursery for Richard L. Campbell.

**7. REPORTS/PRESENTATIONS**

7.1 Report by Executive Director

7.2 Report by Outreach Coordinator

7.3 Report by Nursery Supervisor

7.4 Reports by Directors

7.5 Reports by Committees

7.6 Reports by Natural Resources Conservation Service

7.7 Update on Desert & Mountains Conservation Authority (DMCA)

**8. DISCUSSION CALENDAR**

None.

**9. CLOSED SESSION, ANTICIPATED LITIGATION (1 CASE) CA PUBLIC RESOURCES CODE SECTION 54956.9**

Update on water adjudication situation.

**10. RECONVENE IN OPEN SESSION AND REPORT ON ACTIONS TAKEN IN CLOSED SESSION.**

**11. REQUEST FOR FUTURE AGENDA ITEMS BY DIRECTORS**

**12. ADJOURNMENT - Next meeting: October 13, 2021**