



## Antelope Valley Resource Conservation District

Neal Weisenberger, President  
Dan Munz, Vice President  
Jeffrey Rankin, Treasurer  
Keith Deagon, Director  
Jennifer Beeler, Director

To promote conservation and restoration of natural resources for our area by providing plant materials, educational programs, and expertise in conservation.

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**WEDNESDAY, OCTOBER 13, 2021 @ 10:00 A.M.**  
**REGULAR MEETING AGENDA**  
**AVRCD ADMINISTRATIVE OFFICES**  
**10148 WEST AVENUE I, LANCASTER CA 93536**

**OR VIA REMOTE ACCESS:**

**Topic: AVRCD Board Meeting**  
**Time: Oct 13, 2021 10:00 AM Pacific Time**

**Join Zoom Meeting**

<https://us06web.zoom.us/j/97126774385?pwd=R2NDekF3NGQvNmY5Sm9KWGIzOGI5dz09>

**Meeting ID: 971 2677 4385**

**Passcode: 749139**

**One tap mobile**

**669-900-6833**

*A member of the public may address the Board of the Antelope Valley Resource Conservation District regarding any scheduled agenda item. A three-minute time limit will be imposed on all speakers other than board members and staff members.*

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADOPTION OF AGENDA**
- 4. CONSENT CALENDAR**

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous District action. The items listed on the Consent Calendar may be enacted in one motion.*

4.1 September 8, 2021 minutes of the Regular Board meeting.

4.2 Financial transactions reports for September 2021.

4.3 Annexations:                   LA County Sanitation – 14-434  
  LA County Sanitation – SCV-1107  
  LA County Sanitation - SCV-1109

**5. PUBLIC COMMENT**

*At this time, those in the audience are encouraged to address the District on any item not already included in the agenda. No District action can be taken at this meeting on issues raised during Public Comment. Comments should not exceed three minutes.*

**6. ACTION CALENDAR**

6.1. Discussion and possible action on drafting a letter to the Los Angeles County Formation Commission to be signed by the AVRCD Board President, opposing the expansion of the Santa Monica Mountains Resource Conservation District into Stevenson Ranch in the Santa Clarita Valley.

6.2 Discussion and possible action on the process for the AVRCP's grass reduction program.

6.3 Discussion and possible action on a memorial at the Conservation Garden and Nursery for Richard L. Campbell.

**7. REPORTS/PRESENTATIONS**

7.1 Report by Executive Director

7.2 Report by Outreach Coordinator

7.3 Report by Nursery Supervisor

7.4 Reports by Directors

7.5 Reports by Committees

7.6 Reports by Natural Resources Conservation Service

7.7 Update on Desert & Mountains Conservation Authority (DMCA)

**8. DISCUSSION CALENDAR**

None.

**9. CLOSED SESSION, ANTICIPATED LITIGATION (1 CASE) CA PUBLIC RESOURCES CODE SECTION 54956.9**

Update on water adjudication situation.

10. **RECONVENE IN OPEN SESSION AND REPORT ON ACTIONS TAKEN IN CLOSED SESSION.**
11. **REQUEST FOR FUTURE AGENDA ITEMS BY DIRECTORS**
12. **ADJOURNMENT** - Next meeting: November 10, 2021